**Government of Andhra Pradesh**

**Commissionerate of Collegiate Education**

**Academic & Administrative Audit (AAA) – 2020-2021**

**FORMAT – I (COLLEGE PROFILE)**

**PART- A**

|  |  |  |  |
| --- | --- | --- | --- |
| **1.** | Name of the College and Address | **:** | NTR Govt. Degree College,  Valmikipuram, Annamayya Dist.  Pin: 517299  URL of Website: http://ntrgdc.ac.in  E- Mail: [Vayalpad.jkc@gmail.com](mailto:Vayalpad.jkc@gmail.com)  Ph: 08586271001 |
| **2.** | Vision & Mission | **:** | Copy enclosed |
| **3.** | Name of the **Principal,** email, and mobile Number | **:** | Sri. J. Krishnamurthy,  email: [jk.vayalpad@yahoo.com](mailto:jk.vayalpad@yahoo.com)  Ph: 9440080402 |
| **4.** | Name of the **Vice-Principal,** email, and mobile Number | **:** | Dr. G. Peddappa Raju,  email: [g.peddapparaju@gmail.com](mailto:g.peddapparaju@gmail.com)  Ph: 9440001346 |
| **5.** | Name of the **IQAC Coordinator,** email, and mobile Number | **:** | Dr. D. Sreenivasulu,  email: [kavithasree79@gmail.com](mailto:kavithasree79@gmail.com)  Ph: 9494696990 |
| **6.** | \* Name of the **Academic Coordinator**, email, and mobile Number | **:** | Dr. G. Peddappa Raju, email: [g.peddapparaju@gmail.com](mailto:g.peddapparaju@gmail.com)  Ph: 9440001346 |
| **7.** | Year of Establishment | **:** | 1988 |
| **8.** | UGC 2(f) and 12 B status (certificates to be verified) | **:** | Available |
| **9.** | Autonomous status – Yes/No, If yes, Since | **:** | No |
| **10.** | RUSA status | **:** | Completed |
| **11.** | College land and Plan details /documents | **:** | Available |
| **12.** | Affiliation status : Permanent / temporary (certificates to be verified) | **:** | Permanent |
| **13.** | AISHE Status – Document | **:** | Available |
| **14.** | NAAC Status | **:** |  |
|  | 1. Previous NAAC Cycle date and Month: |  | May 01, 2015 |
|  | 1. Date of Expiry: | **:** | April 30, 2020 |
|  | Previous Grade and CGPA   1. (certificates to be verified): | **:** | B, 2.41 |

**15.** Status of peer team recommendations

|  |  |  |
| --- | --- | --- |
| S.  No | Recommendations made | Recommendations fulfilled |
| 1 | Vacant posts of teaching and non teaching may be filled up | Fulfilled |
| 2 | New PG courses and job oriented certificate courses be started | PG Courses are not started  certificate coursesStarted |
| 3 | ICT in teaching-learning be augmented | Yes augmented  1. One Virtual Class Room  2. Three Digital Class Rooms |
| 4 | Research culture may be developed | Faculty With Ph.D.: 08  Completed MRPs: 02 |
| 5 | Collaboration with National Level Institutes through MOUs | No |
| 6 | Teachers be encouraged to go for Ph.D.s & Research Publications | Perusing Ph.D.: 05 |
| 7 | Regular classes for Soft Skills & Competitive Examinations | Implementing |
| 8 | Book Bank Facility & Women Empowerment Programs Priority | Provided |
| 9 | Infrastructure, Lab-equipment and hostel augment | Infrastructure Augmented  Trying to Establish Hostels |
| 10 | IQAC be institutionalized | Yes institutionalized |

Action taken report to be attached

1. Previous Recommendations of Academic Audit of the CCE

|  |  |
| --- | --- |
| No. of suggestions made | No of suggestions implemented |
|  |  |

Action taken report to be attached

1. NIRF Rank (if any) : Year: Submission Date: 07-02-2022
2. ISO Certification: Year: 2021
3. Awards & Achievements for the institution during the current Academic       Year with details:

**PART-B**

1. No. of Programs Offered by the College
   1. Current Academic Year: **5**
   2. Last Two Years

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Year | 2017-18 | 2018-19 | 2019-20 | 2020-21 | 2021-22 |
| Number of Programs | **6** | **6** | **5** | **5** | **5** |

1. No of Value Added Courses introduced (last two years)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Year | 2017-18 | 2018-19 | 2019-20 | 2020-21 | 2021-22 |
| Number of Value Added courses |  | **6** | **5** | **0** |  |

1. Details of teaching faculty

|  |  |  |  |
| --- | --- | --- | --- |
| No of posts | Sanctioned | Working | Vacancies |
| Regular | **27+1** | **11+1** | **16** |
| PTL | **-** | **1** | **-** |
| Contract | **-** | **2** | **-** |
| Guest | **-** | **11** | **-** |
| Total | **28** | **26** | **2** |

1. Qualifications of teaching staff

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Teaching Staff | PG | M. Phil | Ph.D. | NET/SET |
| Regular | **11+1** | **-** | **9** | **1** |
| PTL | **1** | **-** | **-** | **-** |
| Contract | **2** | **-** | **1** | **-** |
| Guest | **11** | **-** | **-** | **-** |
| Total | **26** | **-** | **10** | **1** |

1. Details of non- teaching faculty

|  |  |  |  |
| --- | --- | --- | --- |
| No of posts | Sanctioned | Working | Vacancies |
|  | **12** | **3** | **9** |
| Total | **12** | **3** | **9** |

1. Student strength particulars:
2. During the last two years:

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Year | 2018-19 | | | 2019-20 | | | 2020-21 | | | 2021-22 | | |
| No. of students | I | II | III | I | II | III | I | II | III | I | II | III |
| **126** | **157** | **153** | **155** | **126** | **155** | **161** | **155** | **126** | **150** | **161** | **155** |

1. No of students appeared in the final year exams during the last two years

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Year | 2018-19 | | | 2019-20 | | | 2020-21 | | | 2021-22 | | |
| Program wise | A | P | % | A | P | % | A | P | % | A | P | % |
| 131 | 99 | **76%** | 118 | 96 | **81%** | 91 | 67 | **74%** |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |

1. Teacher – student ratio (Current Year): 18.4 : 01
2. Infrastructure details

(Physical and Academic facilities of Criterion-IV)

|  |  |  |
| --- | --- | --- |
| Total no of class rooms | : | 12 |
| Total no of laboratories | : | 08 |
| Total no of digital classrooms | : | 03 |
| Total no of virtual classrooms | : | 01 |
| Total no of ICT enabled classrooms | : | 04 |
| Total no of studios | : | Nil |
| Total no of Computers, Student & Computers Ratio | : | 60, 1 : 20 |
| Total no of printers | : | 06 |
| Total no of scanners | : | 02 |
| Total no of Xerox facility | : | 01 |
| Total no of Wi-Fi routers | : | 04 |
| Internet Bandwidth | : | 100 MBPS |
| Seminar halls | : | 01 |
| Auditorium | : | Nil |
| 1. Details of sports facilities |  |  |
| Gymnasium (No of stations) | : | 01 |
| Rooms for administration | : | 01 |
| Water – RO facility | : | 01 |
| Toilets for staff (Men/Women/Differentlyabled) | : | Yes |
| Toilets for students (Men/Women/Differentlyabled) | : | Yes |
| Divyangan friendly facilities (Ramps/Lifts/Software’s)  No of fire extinguishers in the labs and corridors | : | Nil |
| Solar energy details – LEDs , Green Audit Status | : | Yes |
| Library |  |  |
| No. of Books& Journals | : | 13496 |
| Status of Automation | : | Automated |
| E-journals | : | Yes |
| Nlist subscription | : | Subscribed |
| Internet | : | Available |
| Women’s waiting hall | : | Yes |
| Grievance Reddressal Cell | : | Yes |
| Health Centre | : | No |
| ELL | : | Yes |
| JKC Lab | : | Yes |
| Computer Labs | : | Yes |

10. Research:

* No of collaborations / Functional MoU's

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Year | 2017-18 | 2018-19 | 2019-20 | 2020-21 | 2021-22 |
| Number of collaborations / MoUs |  | **02** | **10** | **-** |  |

* No of publications in UGC – CARE listed journals

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Year | 2017-18 | 2018-19 | 2019-20 | 2020-21 | 2021-22 |
| Number of Publications |  | **17** | **06** | **14** |  |

* No of start-ups

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Year | 2017-18 | 2018-19 | 2019-20 | 2020-21 | 2021-22 |
| Number of start-ups | **-** | **-** | **-** | **-** | **-** |

* No of patents

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Year | 2017-18 | 2018-19 | 2019-20 | 2020-21 | 2021-22 |
| Number of patents | **-** | **-** | **-** | **-** | **-** |

* No of Research Guides

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Year | 2017-18 | 2018-19 | 2019-20 | 2020-21 | 2021-22 |
| Number of Research Guides | **-** | **-** | **-** | **-** | **-** |

* No of Research Scholars

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Year | 2017-18 | 2018-19 | 2019-20 | 2020-21 | 2021-22 |
| Number of Research Scholars | **-** | **-** | **-** | **-** | **-** |

* No of Major/ Minor Research Projects

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Year | 2017-18 | 2018-19 | 2019-20 | 2020-21 | 2021-22 |
| Number of Major RPs | **-** | **-** | **-** | **-** | **-** |
| Number of Minor RPs | **-** | **-** | **-** | **-** | **-** |

* Incubation Centre/s: Yes/No: **No**
* Consultancy offered: **Nil**

|  |  |  |
| --- | --- | --- |
| Area | Organization (MoU) | Revenue Generated |
| **-** | **-** | **-** |

|  |  |  |  |
| --- | --- | --- | --- |
| 11. | Policies prepared and implemented | 1. No Vehicle Day(Wednesday)  2. Plastic Free Campus | |
| 12. | 1. Extension activities (Current year) |  | |
|  | a) No. of Extension activities in the      Neighborhood for social and holistic       development | 05 | |
|  | b) No of Extension activities conducted      through NSS/NCC/ RED CROSS/YRC | 06 | |
|  | c) No of Extension activities in      collaboration with government      agencies | Nil | |
|  | d) No of Extension activities in      collaboration with Non-Governmental      Organizations | Nil | |
| 13. | Feedback, Student Satisfaction Survey mechanism adopted | Yes | |
| 14. | Alumni Association – involvement and activities | Nil | |
| 15. | Awards and achievements-current year (to be verified - ) |  | |
|  | Students | Nil | |
|  | Staff | Nil | |
| 16. | Total no of scholarships and free ships (Current Year) | 332 | |
|  | Total Amount in Rs | 4,71,067/- | |
| 17. | Total no of capacity building and skill development activities conducted by the college(Current Year) | Teaching | 05 (IQAC) |
| Non –Teaching | Nil |

1. Trainings conducted by JKC for competitive exams during the last two years

Training:

|  |  |  |
| --- | --- | --- |
| Year | 2020-21 | 2021-22 |
| Number of students registered | **10** | **10** |
| Number of students trained | **10** | **10** |
| a. from your GDC | **10** | **10** |
| b. from other colleges | **-** | **-** |

Placements:

|  |  |  |
| --- | --- | --- |
| Year | 2020-21 | 2021-22 |
| No. of companies visited the campus | **Nil** |  |
| Number of students Placed | **5** |  |
| a. from your GDC | **5** |  |
| b. from other colleges | **Nil** |  |

1. Student Support and Progression
2. Students Progression to Higher Education (Program wise)

|  |  |  |
| --- | --- | --- |
| Year | 2020-21 | 2021-22 |
| Number of students | **12** |  |
| 1. B.A | **00** |  |
| 1. B.Com | **07** |  |
| 1. B. Sc. | **05** |  |

1. Employment (Program wise)

|  |  |  |
| --- | --- | --- |
| Year | 2020-21 | 2021-22 |
| Number of students | **05** |  |
| 1. B.A | **03** |  |
| 1. B.Com | **02** |  |
| 1. B.Sc | **00** |  |

1. Entrepreneurship (Program wise)

|  |  |  |
| --- | --- | --- |
| Year | 2020-21 | 2021-22 |
| Number of students | **-** | **-** |
| 1. B.A | **-** | **-** |
| 1. B.Com | **-** | **-** |
| 1. B. Sc. | **-** | **-** |

1. Grants/funds received from (in Lakhs/Rs.)
2. Government : Rs.**105000/-**
3. Non-governmental bodies : Nil
4. Individuals/ Philanthropists : Nil
5. CSR : Nil
6. Budget allocated for Infrastructure :
7. Expenditure for Books & Journals : Rs. **7975/-**

      Budget Sanctioned : Rs. Nil

Utilized : Rs.  Nil

1. Governance and Leadership

* Institutional Perspective Plan : **Enclosed**

(Next two years)

* No of policies developed by : **02**

the Institution and details

1. Contribution of IQAC:

* Incremental changes during the last two years:

**1. Workshop for faculty on how to take online classes**

**2. Training on e-content generation**

**3. Training on LMS**

**4. Workshop on preparation of academic records**

1. Best Practices of Institution

**1. ICT Based Learning**

**2. Distribution of Study Material**

1. Evaluative Reports of the Departments : **Available**
2. For Autonomous Colleges
3. Academic Council

* Last Academic Council meeting date
* Major decisions for enriching curriculum/Academics

1. Controller of Examinations

* Examination reforms proposed and implemented
* CIA
* Mechanism for addressing grievances
* Mechanism for transparency in setting up of Question papers
* Mechanism for appointing examiners
* Mechanism adopted to ensure the security of information
* CoE expenditure report with details

1. Board of Studies

* Mechanisms for updating curriculum
* Justification Reports for Curricular revamp

1. Governing Body

* Last G.B meeting date
* Major resolutions for administration

1. College Handbook (to be uploaded on the college website) : **No**
2. College Magazine (to be uploaded on the college website) : **No**
3. Monthly News Letters(to be uploaded on the college website) : **No**
4. Departmental meeting Minutes Registers (to be verified) : **Maintained**
5. Reports of various committees (to be verified) : **Available**
6. CPDC/Finance Committee Meeting Minutes Registers : **Available**

(to be verified)

1. Implementation status of Biometric Attendance and TLP Reports : **Available**

(to be verified)